

**EXCISE AND TAXATION  
DEPARTMENT**

The 28th December, 1971

No. 8919-ET(i)-71/42453.—Shri Chain Lal,

Excise and Taxation Officer, retired from the  
Government on the afternoon of 9th December, 1971.

P. P. CAPRIHAN, Secy.

**EDUCATION DEPARTMENT**

The 3rd December, 1971

No. 7890-EdI(2E)-71/36347.—Whereas it appears to the Government of Haryana that land is likely to be needed by the Government, at public expense, for a public purpose, namely, for setting up Government College at Kalka in district Ambala, it is hereby notified that the land in the locality described below is likely to be required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorises the officers/officials for the time being engaged in the undertaking to enter upon and survey the land in the locality and do all other acts required or permitted by the above section.

Any person interested who has any objection to the acquisition of any land in the locality, may within a period of thirty days of the publication of this notification file an objection in writing before the Sub-Divisional Officer (C)-cum-Land Acquisition Collector, Ambala.

**SPECIFICATIONS**

District	Tehsil	Locality	DESCRIPTION OF THE LAND		
			Area		
			Khasra No.	Bighas	Biswas
Ambala	Kalka	Kalka	243/187	3	18
Do	Do	Do	188	1	18
Do	Do	Do	189	4	03
Do	Do	Do	190	0	04
Do	Do	Do	191	9	10
Do	Do	Do	192	1	06
Do	Do	Do	275/193-194	8	12
Do	Do	Do	287/195	3	06
Do	Do	Do	288/195	11	13
Do	Do	Do	196	3	01
Do	Do	Do	206	7	14
Do	Do	Do	207	1	14
Do	Do	Do	285/248/208/209	3	15
Do	Do	Do	286/248/208/209	0	06
Do	Do	Do	249/208	0	04
Do	Do	Do	250/208-209	0	12
Do	Do	Do	210	3	00
Do	Do	Do	118	25	13
Do	Do	Do	498/119	0	11
Do	Do	Do	498/119	2	12
Do	Do	Do	499/120	3	09
Do	Do	Do	273/121	1	6
Do	Do	Do	274/121	0	16
Do	Do	Do	275/121	0	18
Do	Do	Do	276/121	0	9
Total Area of land				100	10

B. L. AHUJA,  
Commissioner for Education & Secy.